Anchoring Your Akhlaq - A Walk Through Humanity: Book 17/30

Written by: **Dr. Appy** 

Illustrated by: Mr. Majid

Dr. Appy prays that this book touches your heart, and requests that the reward be given to every human with even an ounce of Iman, from the time of Adam (as) until the day of judgement. Ameen.

All profits from this book will be donated to charity. For more detailed information about how the proceeds are being distributed please visit: www.drappy.ca

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A special dua is requested for Brother Majid whose creativity has allowed for these series to come alive.

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# **Dear Parents**

### The purpose of this book is as follows:

- To instill the belief that Allah's (swt) plans are the best plans for us;
- To find contentment at our decree, the way our life will play out was always in our best interest;
- 3 To find the strength and courage to stand up to anyone who is in the disobedience of Allah (swt);
- To always think about our family and foster positive and healthy relationships.

I pray this book brings us and our families closer together and that you both approach everything in life with optimism. Ameen. Assalam u Alaikum wa Rahmatullah \_\_\_\_\_.

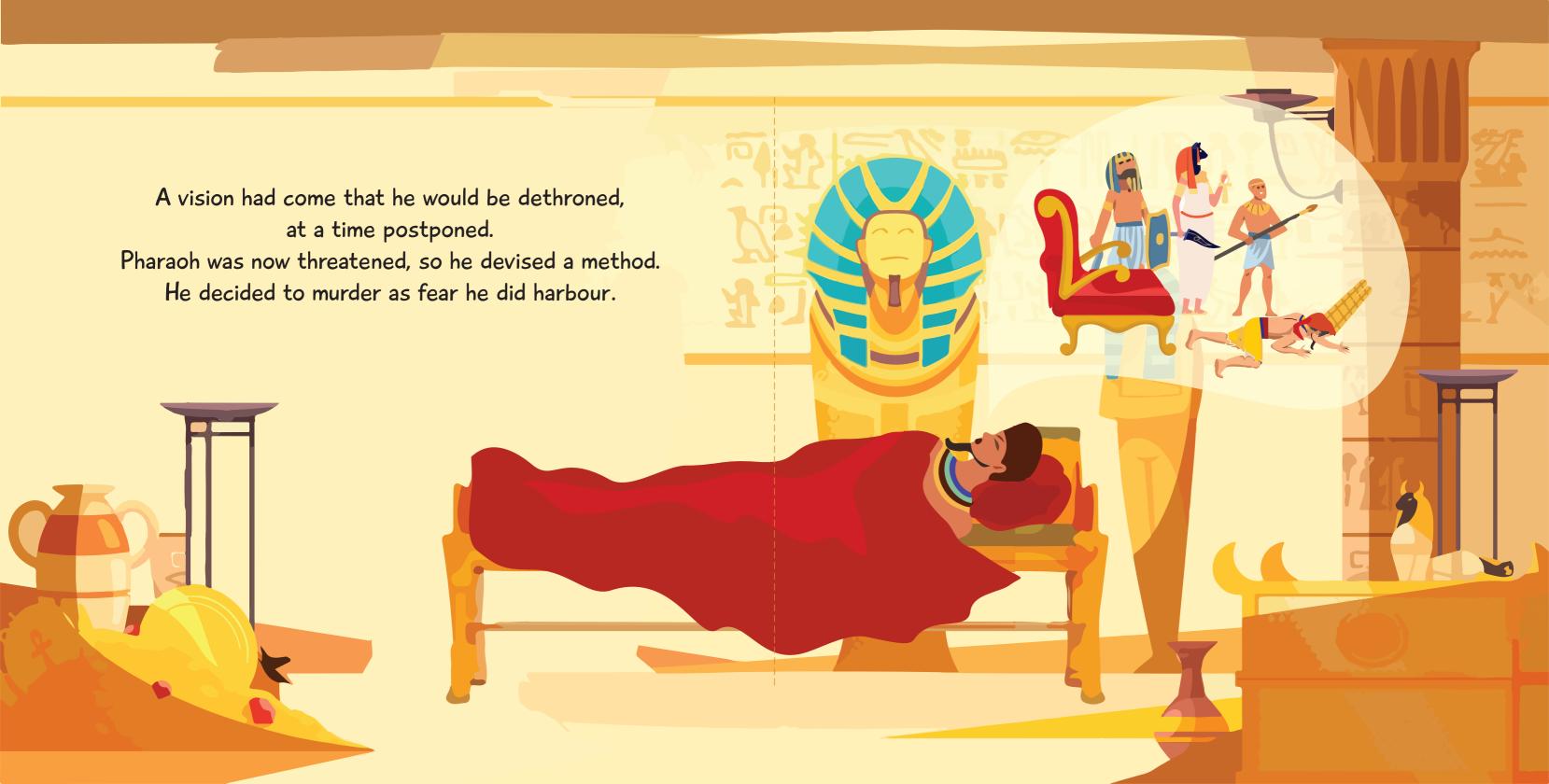
Jazak Allah hu Khairan for joining us in our adventure!

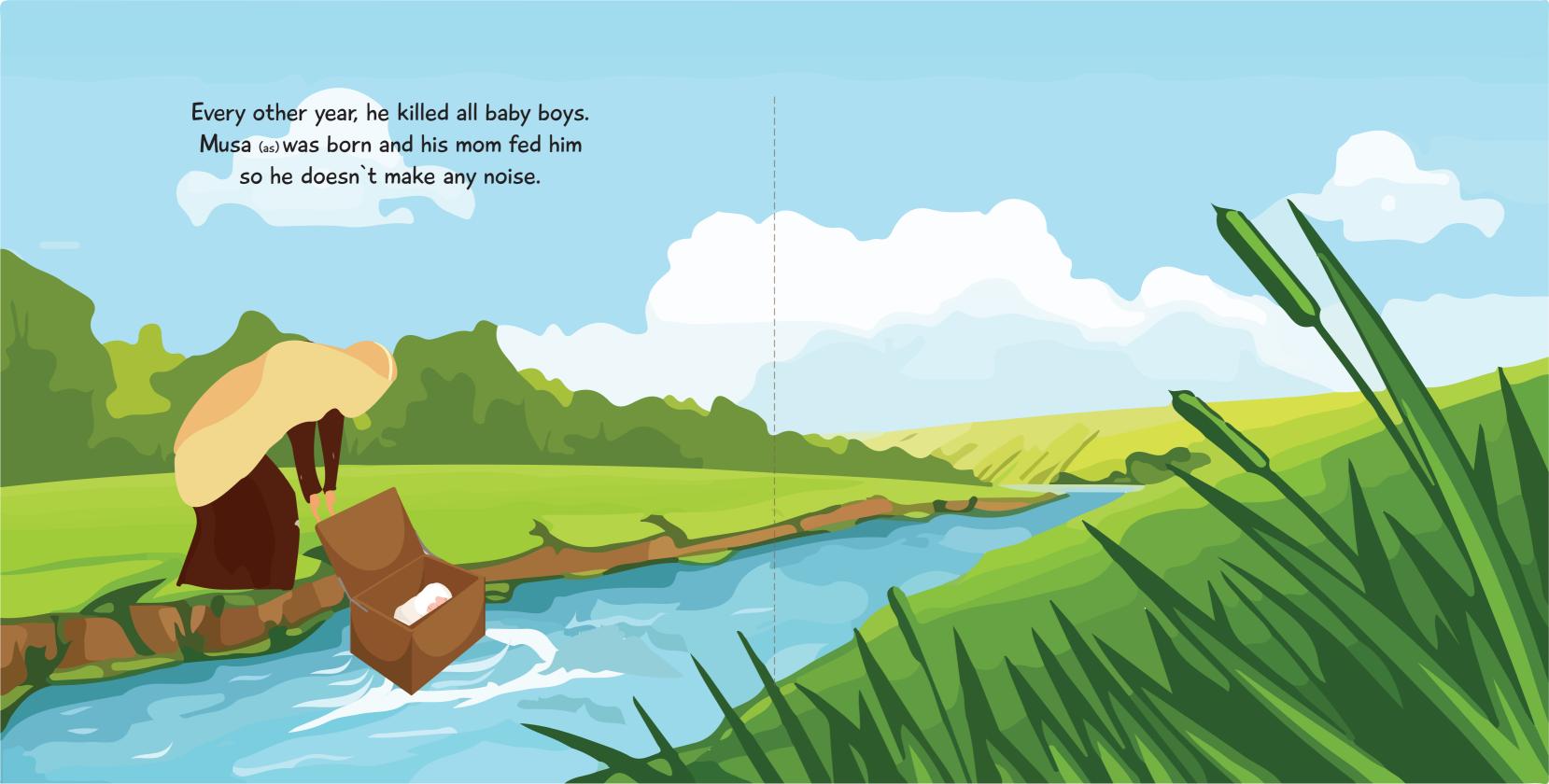
Today we will be exploring the story of Prophet Musa (as).

Let us begin by saying Bismillah!





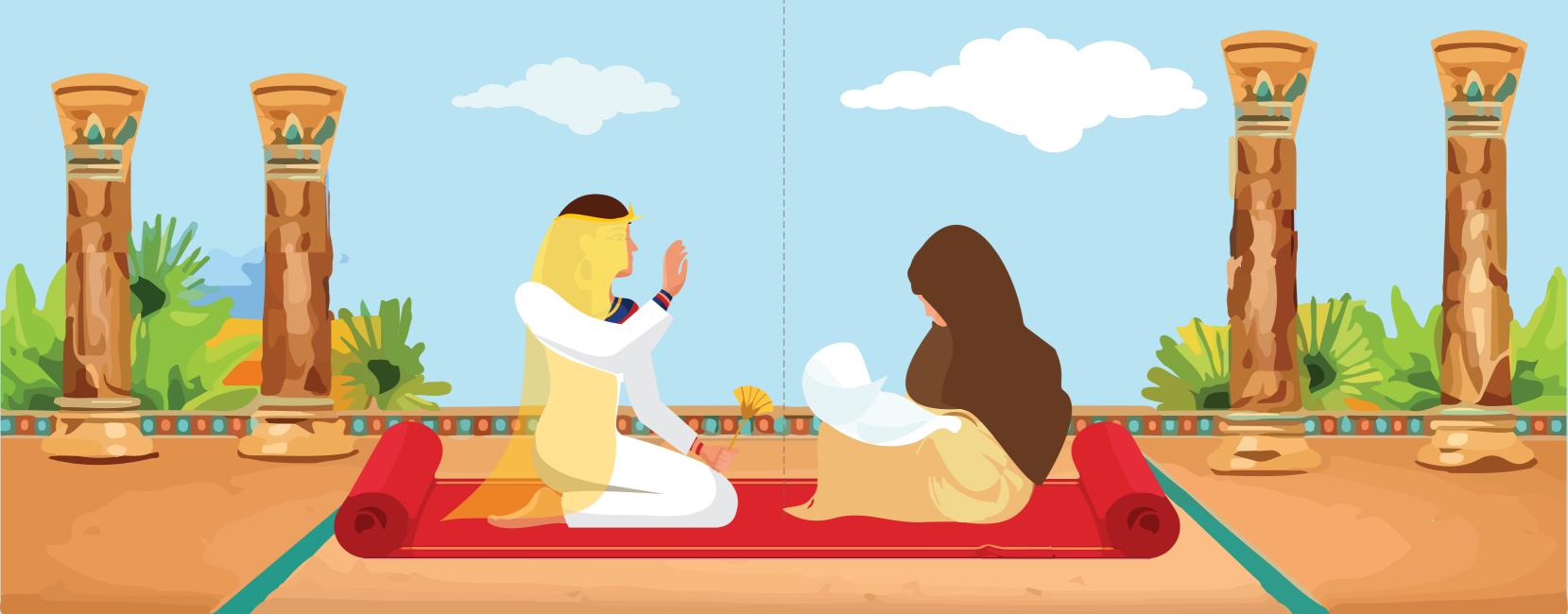




Allah (swt) inspired her to let Musa (as) flow down the river Nile only to be found within some mile.

Musa (as) would not suckle anyone but his mother and this is how they were all re-united and oh so very delighted.

He grew into a young man, strong and wise; standing up to protect and never telling any lies.







After a decade, Musa (as) decided to return home and as they were travelling something BIG was unravelling.

Him and his family were lost and he needed some guidance, he saw fire in a distance and decided to go there for some assistance.

As he neared the fire, he heard a voice so dire.

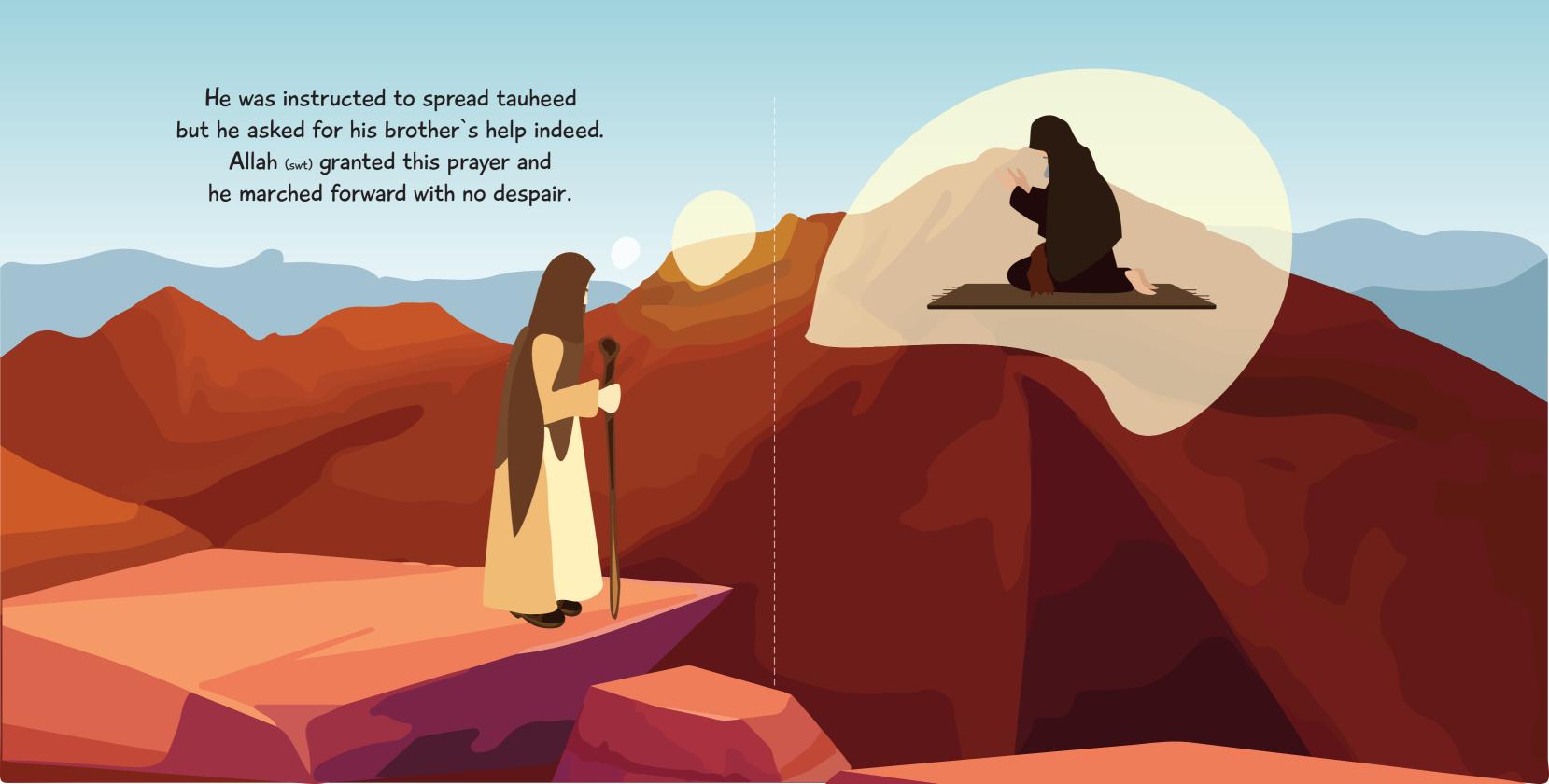
• Allah (swt) spoke to Musa (as).

He was so scared as he was not prepared.

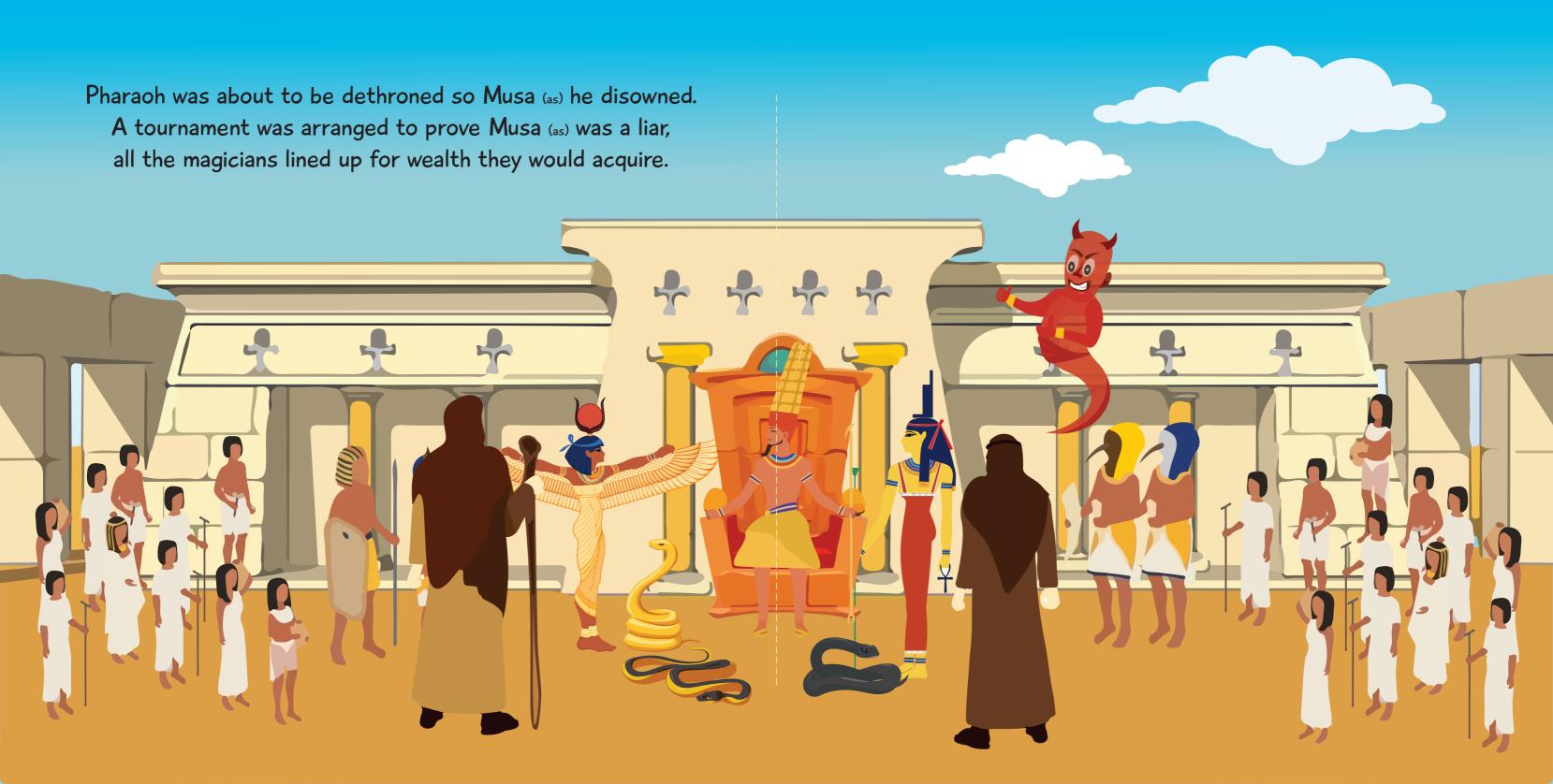


Allah (swt) asked him throw his staff and to his astonishment it became a snake for Allah's (swt) sake.

He was instructed to hide his hand in his robe and it returned like a strobe.







To everyone's awe, the staff was a snake and tauheed started to flourish as people started to awake. Pharaoh was enraged and commanded Haman to build him a tower, so he may climb to heaven to show his power.

Musa (as) continued to preach but the Pharaoh was a leech. He refused to believe as Shaytan had him truly decieved. Allah's (swt) wrath had befallen be it locusts, to lice to frog even the water had changed colour.

Relief they had sought and when it was brought, the people of Egypt turned on their backs. Musa (as) took all the believers and started to flee but Shaytan remained buzzing like a bee.



The moral of this story is to always be optimistic in all your activities knowing Allah (swt) is by your side.

To stand up to anyone, even if you are being threatened as long as it is to defend Allah (swt).

To trust in Allah's (swt) commandments and always do what pleases Him because only then you will be victorious!

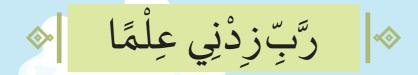




Rabbish rahli sadri wa yassirli amri wah lul uqdatan min lisaani, yaf kahu kauli

"My Lord, expand for me my breast [with assurance] and ease for me my task and untie the knot from my tongue that they may understand my speech." (Quran 20:25-28) We pray you implement these duas and converse with Allah (swt) throughout your day for the rest of your life.

Ameen.



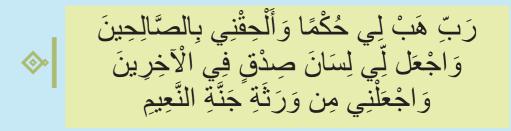
### Rabbi zidni ilma

"My Lord, increase me in knowledge." Ameen. (Quran 20:114)

للّهُمَّ إِنِّي أَسْتَودِعُكَ مَا قَرَأْتُ وَمَا حَفِظْتُ وَمَا تَعَلَّمْتُ فَرْدُدُه لِي إِلَيَّ عِنْدَ حَاجَتِي إِلَيْهِ ، وَمَا تَعَلَّمْتُ فَرْدُدُه لِي إِلَيَّ عِنْدَ حَاجَتِي إِلَيْهِ ، إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِير وَحَسْبُنَا اللهُ وَنِعْمَ الوَكِيل

Allahumma inni astaudi'uka ma qara'tu wa ma hafiztu wa ma ta'allamtu, fardudhu li ilayya 'inda haajati, innaka 'ala kulli syai-in qadir, wa hasbunallahu wa ni'mal wakil.

"O Allah! I entrust You with what I have read and what I have memorised and I have studied. Bring it back to me when I am in need of it. Truly you have power over all things. Sufficient for us is Allah, and (He is) the best Disposer of affairs." **Ameen.** 



Rabbi habli hukman wa al-hiqni bis salihin, waj-'al li lisana sidqin fil-aakhirin, waj-'alni min waratha-ti jannatin-naa'im.

My Lord! bestow wisdom on me and make me among the righteous. Bless me with honourable mention among later generations and make me one of the inheritors of the Garden of Bliss.

Ameen. (Quran, 26:83-85)



## **GLOSSARY OF TERMS**

(as)	Alayhis-salam means peace be upon him
(ra)	Radi Allahu anhu means Allah be pleased with him.
(swt)	Subhana wa t'Ala means Allah the most high
Akhlaq	Character
Amanah	Responsibility
Assalam u Alaykum wa	May peace be with you and Allah's (swt)
Rahmatullah	mercy be upon you
Bismillah	In the name of Allah (swt)
Jazak Allah Khairun	May Allah(swt) reward you with good
Jannah	Heaven
Shaytan	Devil
Sunnah	The way of the Prophet Muhammad (saw)

## **SYNOPSIS OF STORY**

### Based on the work of Al Imam ibn Katheer, The Stories of the Prophets

- 1. The descendents of Yaqub (as) known as Bani Israel resided in Egypt. They were oppressed as the pharaoh who ruled was a tyrant.
- 2. They were slaves and the pharaoh wanted everyone to obey him and call him a god.
- **3.** Bani Israel were growiing in number and a vision came that one of their sons would dethrone the pharaoah.
- **4.** Pharaoh commanded that all the male children of Bani Israel be killed at birth every other year.
- 5. Musa (as) was born in the year when male children were suppose to be killed.
- 6. Allah (swt) instructed the mother of Musa (as) to suckle him and the place in a basket and put in the Nile river (Quran 28:2-7)
- **7.** His sister followed the basket and saw the basket land at th riverbank of the palace and Asiya (ra) retrieved the baby.
- **8.** Pharaoh was a tyrant and Asiya (ra) was the opposite.
- **9.** They were not blessed with any children and his wife Asiya (ra) started to cry and was overjoyed wanting to keep the baby. Pharaoh agreed.
- **10.** Musa (as) started to cry and would not suckle anyone until his sister brought their mother. The mother and the baby were now re-united and safe. (Quran 28:10-13).
- **11.** Musa (as) grew to be a strong man and wisdom and tauheed. He always protected everyone and stood up for justice.
- 12. One day he was waking in the market when an Israelite was being beaten by an Egyptian. He got angry and intervened but with his one punch the Egyptian died.
- 13. There was on order for the execution of Musa (as) so he fled on foot and escaped. (Quran 28:15-21).
- **14.** Exhausted and tired Musa (as) was resting in Midian praying for help when he saw two girls waiting to fetch water for their sheep. (Quran 28:22-24)
- **15.** He helped the girls get the water. They went and told their father Shu'aib (as) who asked Musa (as) to work for him and offered his daughter in marriage. (Quran 28:25-28).

## **SYNOPSIS OF STORY**

- Musa (as) settled in Midian and after a decade decided to return to Egypt.
- He was travelling with his family when they were lost and night had befallen. He saw a fire on Mt. Sinai. He asked him family to wait and he was going to get a firebrand to keep them warm.
- As he neared the fire, he heard a voices saying "O Musa, I am Allah, the Lord of The Universe." (Quran 20:9-24).
- Musa (as) was scared and Allah (swt) comforted him by asking about his staff. Then Allah (swt) commanded for the staff to be thrown down and it became a snake. He also was told to place his hand in his robe and it started to shine.
- Allah (swt) then commanded Musa (as) to return to Egypt and spread Islam and confront the Pharaoh. Musa (as) suffered from a stutter and he was afraid given what happened so he asked Allah (swt) if his brother Aaron (as) could help him. Allah (swt) agreed. (Quran 20:9-48).
- Musa (as) and Aaron (as) spoke to the Pharoah with a convincing intellectual argument The calm dialogue was converted to sarcasm to mentioning charity then to scorn and be threated to imprisonment.
- Pharoah's advisors said his throne is being threatened by the message of Musa (as) so he called for a tournament where all the magicians would prove that Musa (as) is a liar and magician as well.
- The day of the tournament the best magicians showed how their staff could look like it is a staff but when Musa (as) threw his staff down it turned into a real snake. The magicians immediately accepted Islam and were executed. (Quran 26:30-33,58-76)
- Pharaoh was extremely angry and turned to his ministers in rage and asked if he was a liar and commanded Haman to build for him a tower that would allow him to reach heaven. He continued wanting to prove that he is god and that the people of Egypt should only worship him (Quran 40:36-37, 28:38)
- Pharaoh started to kill, mutilate and rape Bani Israel. Musa (as) was in a difficult position and at the same time Korah/Qarun who was rich was plotting against him and not wanting to pay his zakat (Quran 28:76-82)
- Musa (as) continued to preach and warned about Allah (swt) wrath. 26.
- Egypts crops were destryoed by locusts, it became infested with lice, frogs and the water in the Nile was changed to blood. The people asked him to pray to Allah(swt) but as soon as the difficulty was alleviated they turned back on their word and started to disbelieve or engage in corruption. (Quran 7:130-135).
- The punishment of Allah (swt) arrived and Musa (as) was instructed to leave known as the Exodus.
- Pharaoh chased them and when Bani Israel arrived at the red sea, Musa (as) was able to part the sea and walk through, when Pharaoh and his followers tried to follow the water collapsed and they all drowned. (Quran 26:52-68, 10:90-92).

#### **GETTING TO KNOW ALLAH (swt) SERIES 1**

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- Nuh (as) Resilience
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- Ibrahim (as) Reasoning
- 8 Isma'il (as) - Listening
- 9 Is'hac (as) - Trusting
- 10 Ya'qub (as) - Dedicated
- 11 Lut (as) - Hospitable
- 12 Shu'ayb (as) - Justice
- 13 Yusuf (as) - Integrity
- 14 Ayyub (as) - Loyalty
- 15 Dhul-Kifl (as) - Supporting
- 16 Yunus (as) - Sincerity
- 17 Musa (as) - Optimistic
- 18 Haroon (as) - United
- 19 Al-Khidr (as) - Patience
- 20 Ezekiel, Ilyas, Shammil (as) - Dependence
- 21 Lugman (as) - Wisdom
- 22 Dawood (as) - Brave
- 23 Suleiman (as) - Humility
- 24 Isaih, Jeremiah, Daniel, Uzair (as) - Reliable
- 25 Zakarrivah (as) - Perseverance
- 26 Yahya (as) - Responsible
- 27 Marryam (as) - Modesty
- 28 Esa (as) - Respectful
- 29 People of the Cave (as) - Proactive
- 30 Muhammad (saw) - Trustworthy

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- Jannah via Sunnah Rabi Al-Awwal
- Jannah via Sunnah Rabi Al-Thani
- Jannah via Sunnah Jumada Al-Awwal
- Jannah via Sunnah Jumada Al-Thani
- Jannah via Sunnah Raiab
- Jannah via Sunnah Shaban
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- 11 Jannah via Sunnah - Dhul Qa'dah
- 12 Jannah via Sunnah - Dhul Hijjah

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- Fus-ha for Allah
- Plan Your Day the Islamic Way
- Celebrations & Holidays
- 8 99 Name Game

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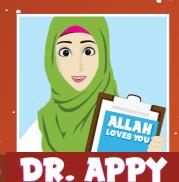
- Becoming a Man
- Becoming a Woman

This book is designed to build a Muslim identity in the 21st century. The series is divided into six sections.

I humbly request that they be read in order so that one may progressively learn and prosper. Insha'Allah.

May Allah (swt) accept all our efforts and grant us Jannah with no reckoning.

Ameen.



### About the Author

Dr. Appy is a first generation immigrant in North America who has been practicing as a Neuropsychologist for over a decade. She was inspired to write this series due to her observations of how difficult it can be to raise children in this ever-changing world.

Dr. Appy 'would like to dedicate this book to her family and friends who have always supported and encouraged her, especially her parents. May Allah (swt) bless and guide us all. Ameen.

Dr. Appy genuinely prays to touch the heart of every child until the day of judgement and to assist parents in instilling the love of Allah (swt), along with the morals and etiquettes needed to be an upright Muslim and by default, citizen (Insha'Allah).

These books are designed to build a Muslim identity in the 21st century. I humbly request that they be read in order, so that our children can build on their knowledge and benefit. Insha'Allah.

**Series 1:** Get to know Allah (swt) and instill the love and companionship of Him in our hearts.

**Series 2:** Understand how we were created, our purpose and the journey of our soul.

**Series 3:** Anchor our akhlaq by walking through humanity; each Prophet is paired with a character trait and the story ends with a moral to internalize and build our identity.

Series 4: Learn and internalize a hadith a day to keep Shaytan away.

**Series 5:** Learn the foundations of faith by planning our day the Islamic way.

**Series 6**: Help our children transition into a teenager and adult.

I pray this series brings us all closer together in this world and in the hereafter. May Allah (swt) accepts all our efforts and grants us Jannah with no reckoning. Ameen.

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