

Adventures with Dr. Appy



# IBRAHIM (AS) REASONING

Anchoring Your Akhlaq - A Walk Through Humanity: Book 7/30

Written by:  
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Dr. Appy prays that this book touches your heart, and requests that the reward be given to every human with even an ounce of Iman, from the time of Adam (as) until the day of judgement. Ameen.

All profits from this book will be donated to charity. For more detailed information about how the proceeds are being distributed please visit: [www.drappy.ca](http://www.drappy.ca)

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A special dua is requested for Brother Majid whose creativity has allowed for these series to come alive.

#### ISBN

Electronic: 978-1-990398-16-2

Hardcover: 978-1-990398-17-9

Paperback: 979-8-353206-02-6

# Dear Parents

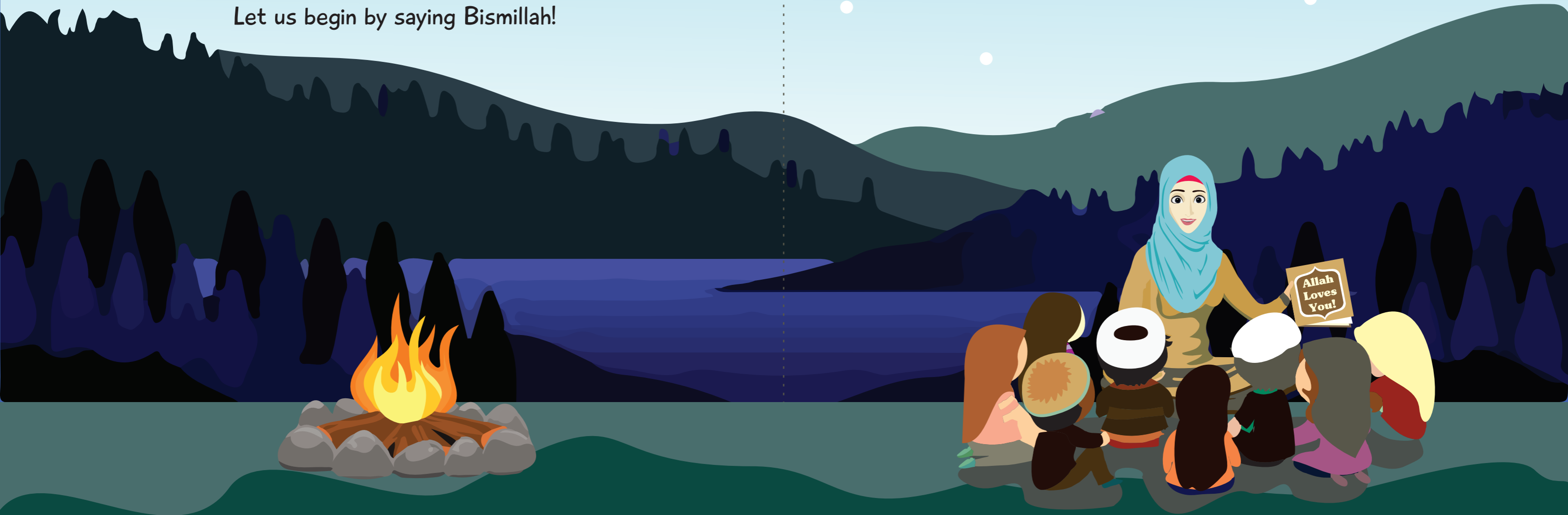
The purpose of this book is as follows:

- 1 - Instill curiosity and for your child to question and understand things versus following things blindly;
- 2 - To learn how to have a healthy discussion by listening attentively, validating and always being respectful;
- 3 - Help your child become an effective debater by learning how to think critically, analyze and research;
- 4 - Instill the belief that Allah (swt) is always doing what is best for you and He is the best disposer of all your affairs so put your full trust in Him.

I pray this book brings us and our families closer together and that we all are able to respectfully listen and discuss a plethora of topics comfortably. Ameen.

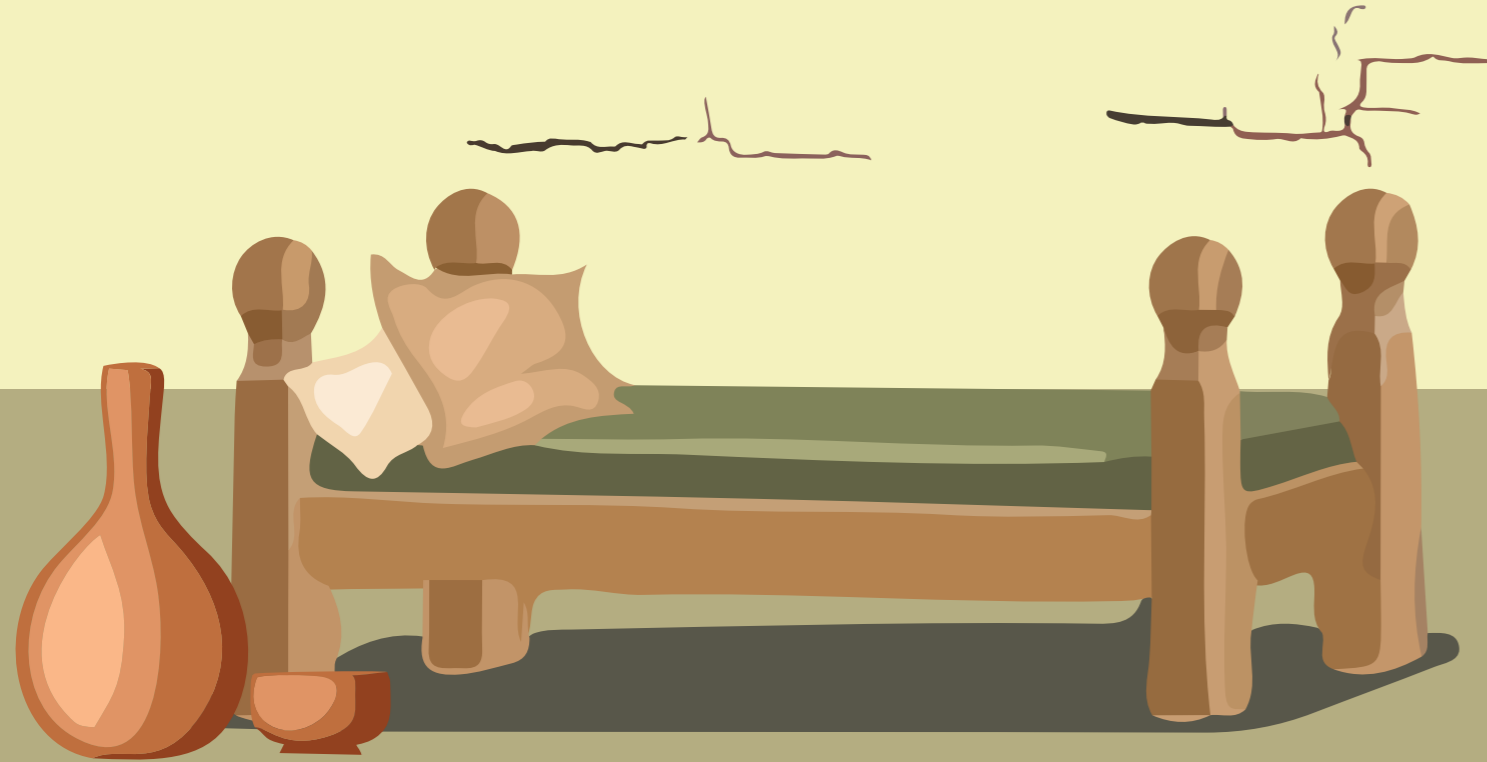
Assalam u Alaikum wa Rahmatullah \_\_\_\_\_  
(insert child name)  
Jazak Allah hu Khairan for joining us in our adventure!

Today we will be exploring the story of Prophet Ibrahim (as).  
Let us begin by saying Bismillah!



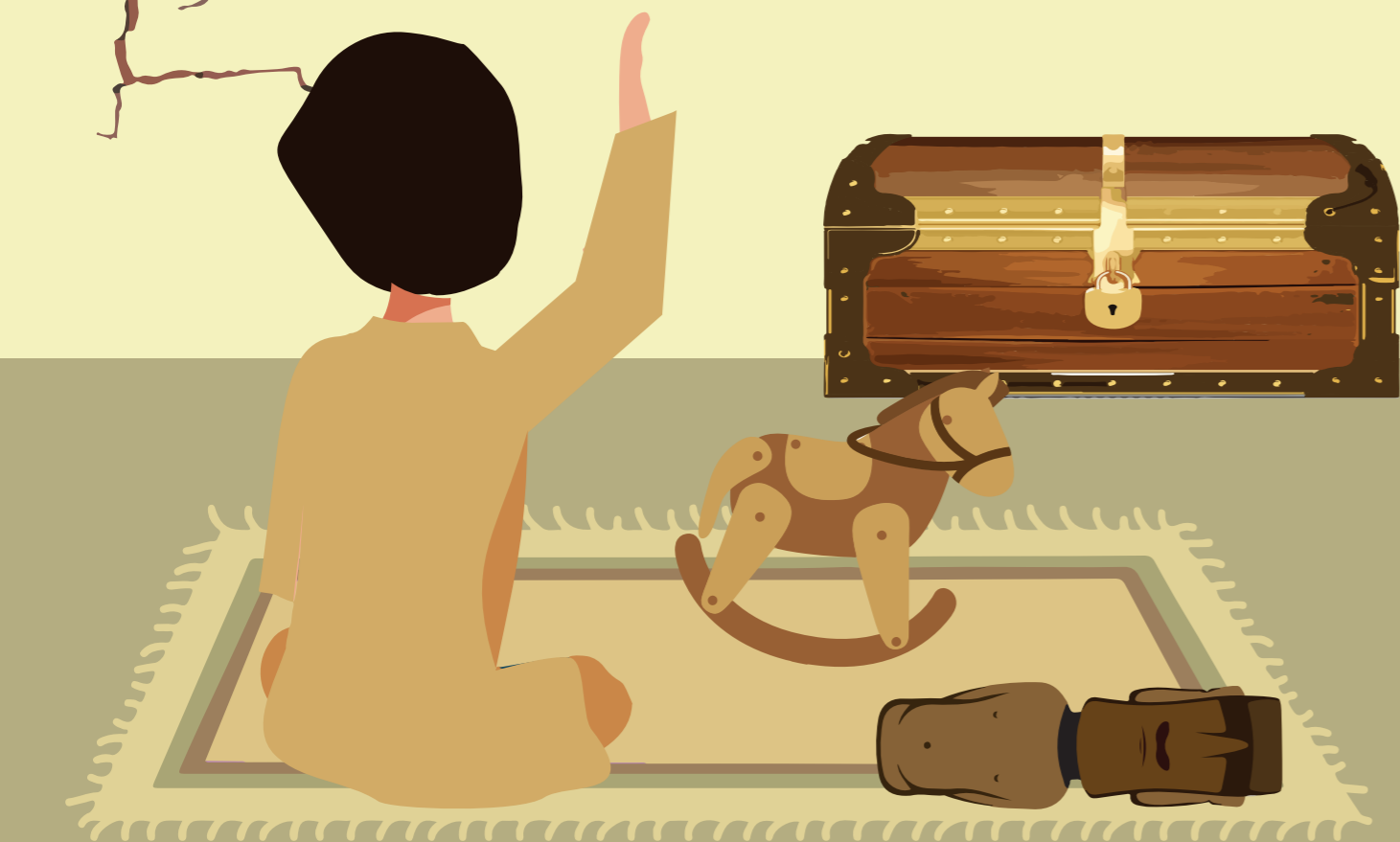
At the age of seven, Ibrahim (as) was already thinking about heaven.

As a small boy he wondered if these wooden gods were toys.



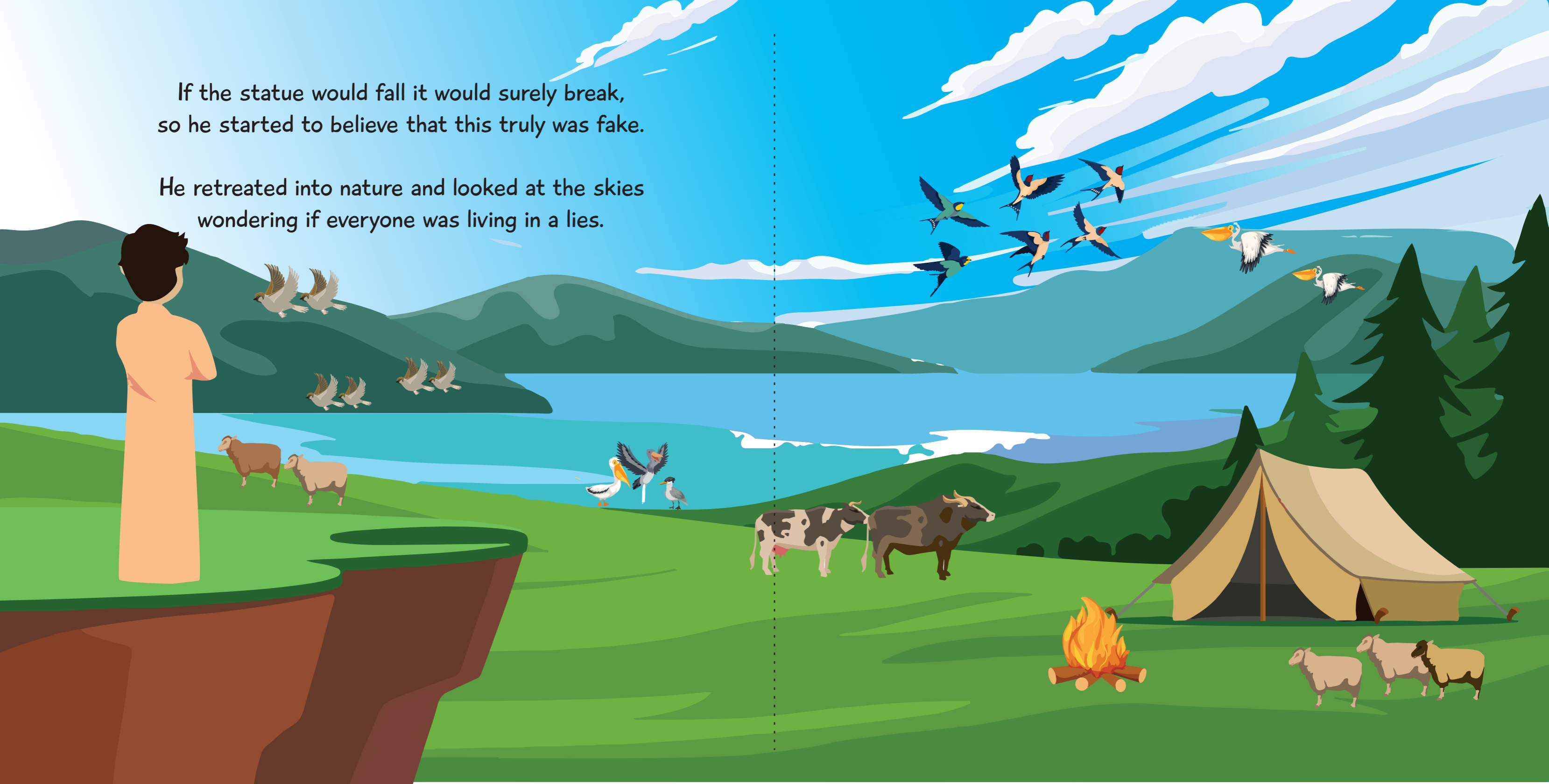
His father was furious but Ibrahim (as)  
remained curious.

He asked and he questioned, wondering  
how you can pray to child's play?



If the statue would fall it would surely break,  
so he started to believe that this truly was fake.

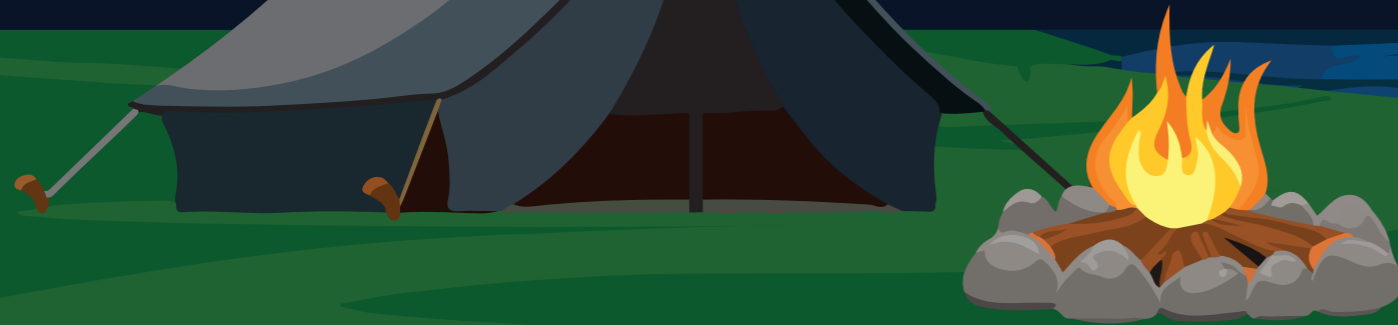
He retreated into nature and looked at the skies  
wondering if everyone was living in a lies.



He saw the stars and the moon and  
reasoned with himself,  
that they would be gone by the afternoon.

The sun will be up and eventually even  
its time will be up.

They followed a schedule, which made him realize  
that they are not so special.



He started to believe that there must be a higher creator and this is how Ibrahim (as) became the greatest debater.

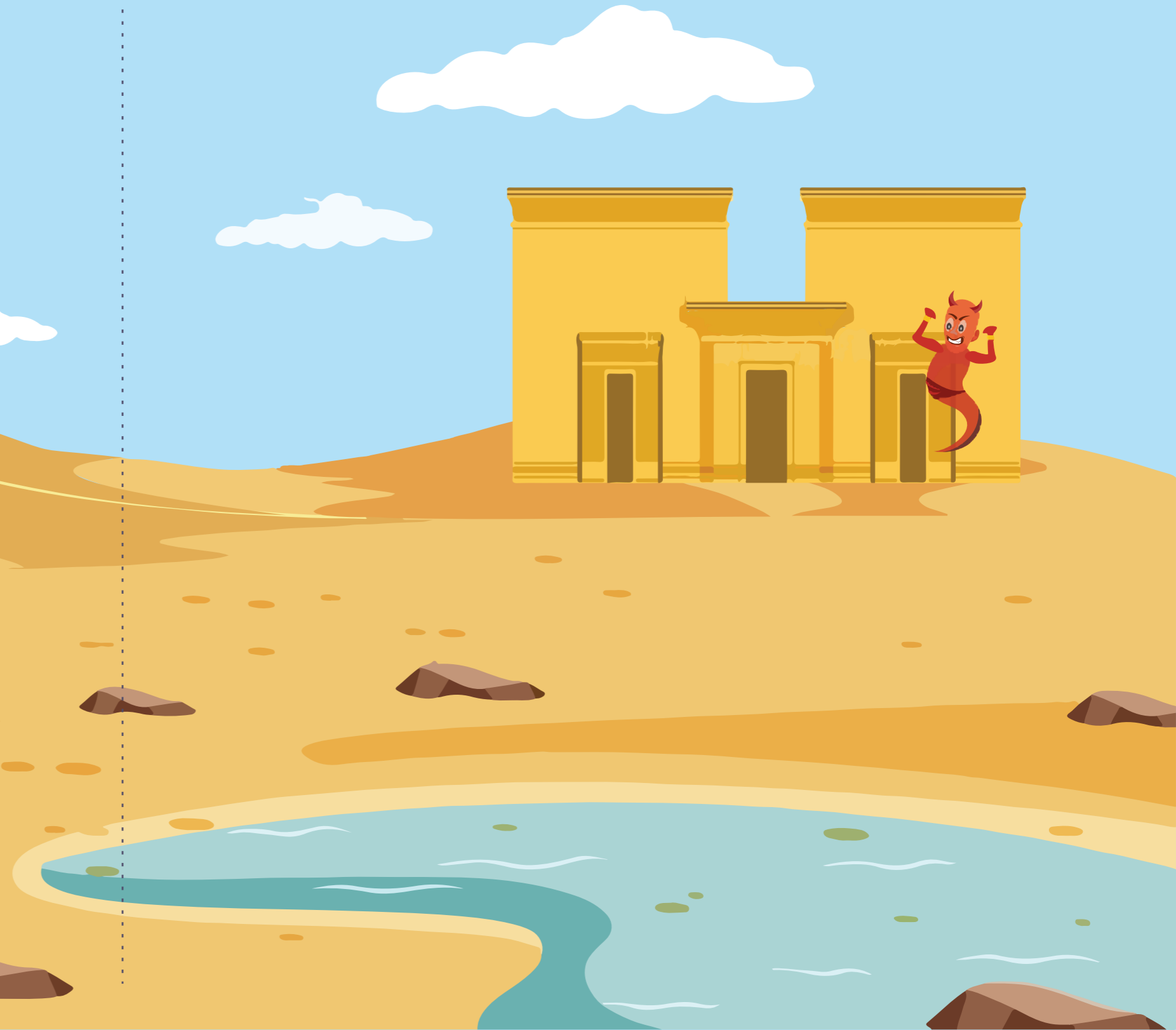
His reasoning was sound, his thoughts even more profound.





He asked and he asked about the benefit of idols, but all he ever got was "we are following our forefathers."

One day when everyone was out celebrating, Ibrahim (as) visited the temple and to their gods he started berating.



He asked them to speak but they  
stared at him all bleak.

He asked them to eat and with  
no response he had them beat!

So while everyone was enjoying themselves,  
at the temple Ibrahim (as) started destroying.



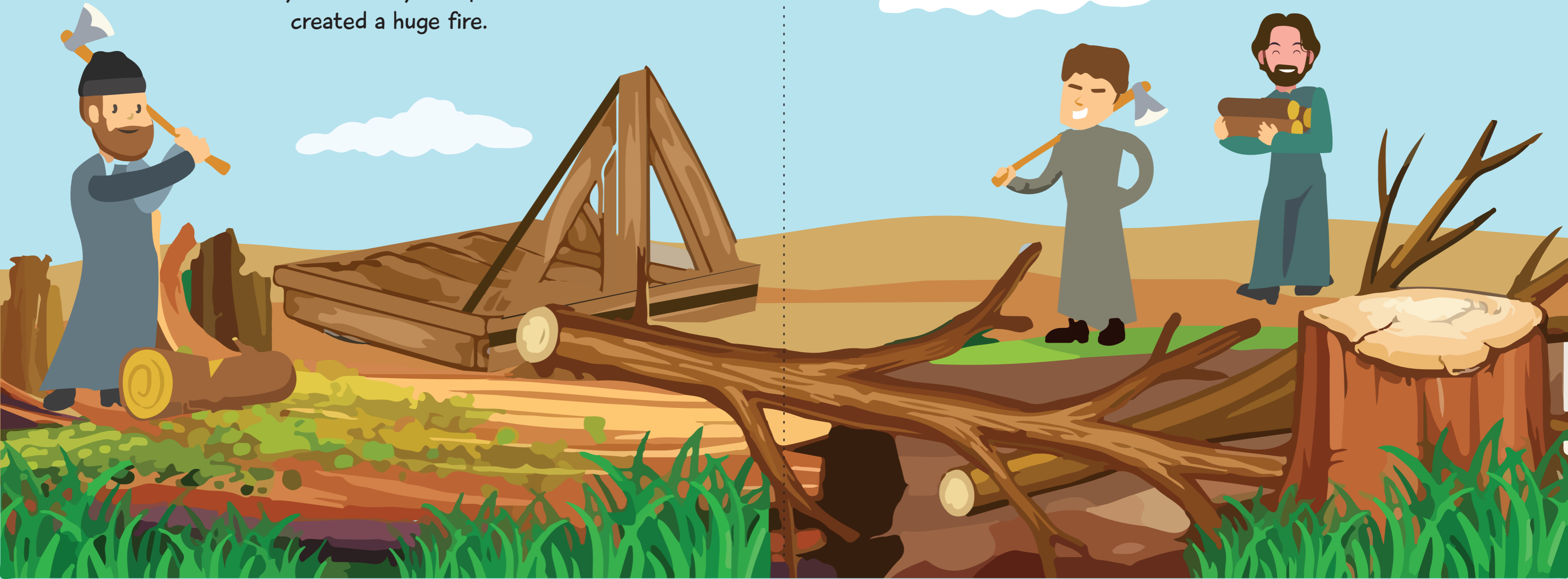
He left his axe with the biggest statue of all,  
while everyone was out still having a ball!

When they returned their gods were destroyed,  
making everyone so very annoyed.



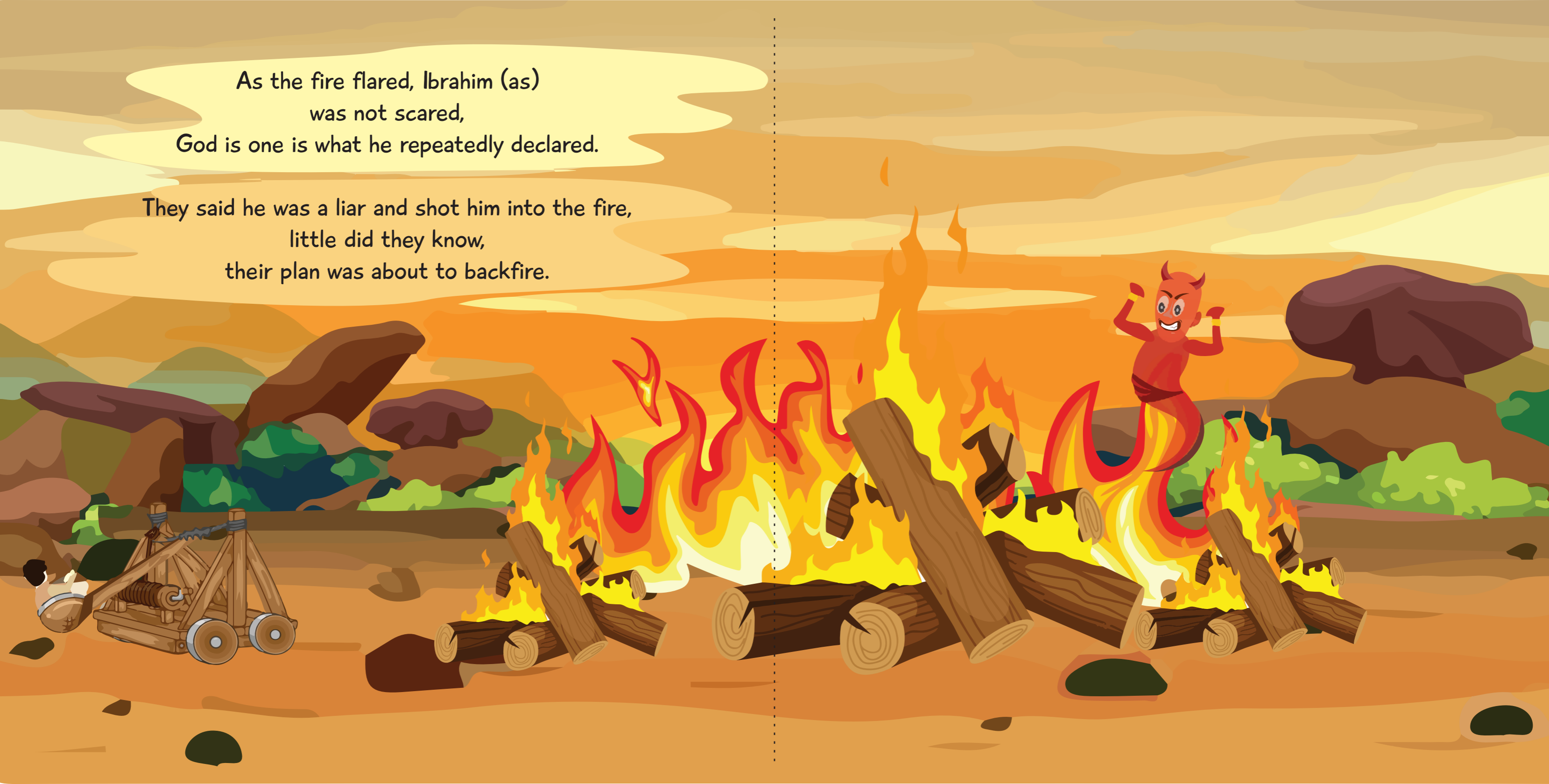
They deduced it was Ibrahim (as)  
who concocted this scheme.

So they collectively conspired and  
created a huge fire.



As the fire flared, Ibrahim (as)  
was not scared,  
God is one is what he repeatedly declared.

They said he was a liar and shot him into the fire,  
little did they know,  
their plan was about to backfire.



Allah (swt) commanded the fire to  
be cool and not at all cruel,  
turning it into a garden of jannah.

Ibrahim (as) was spared as Allah (swt)  
is the best disposer of all affairs.



Ibrahim (as) established tauheed as  
Allah (swt) had decreed.

He debated with the kings his  
reasoning truly stinged.

As no one could refute that Allah (swt)  
is the true root.



Ibrahim (as) always believed but out of his reflection  
he wanted to see the process of resurrection.

Allah (swt) out of His affection told him about dissection.

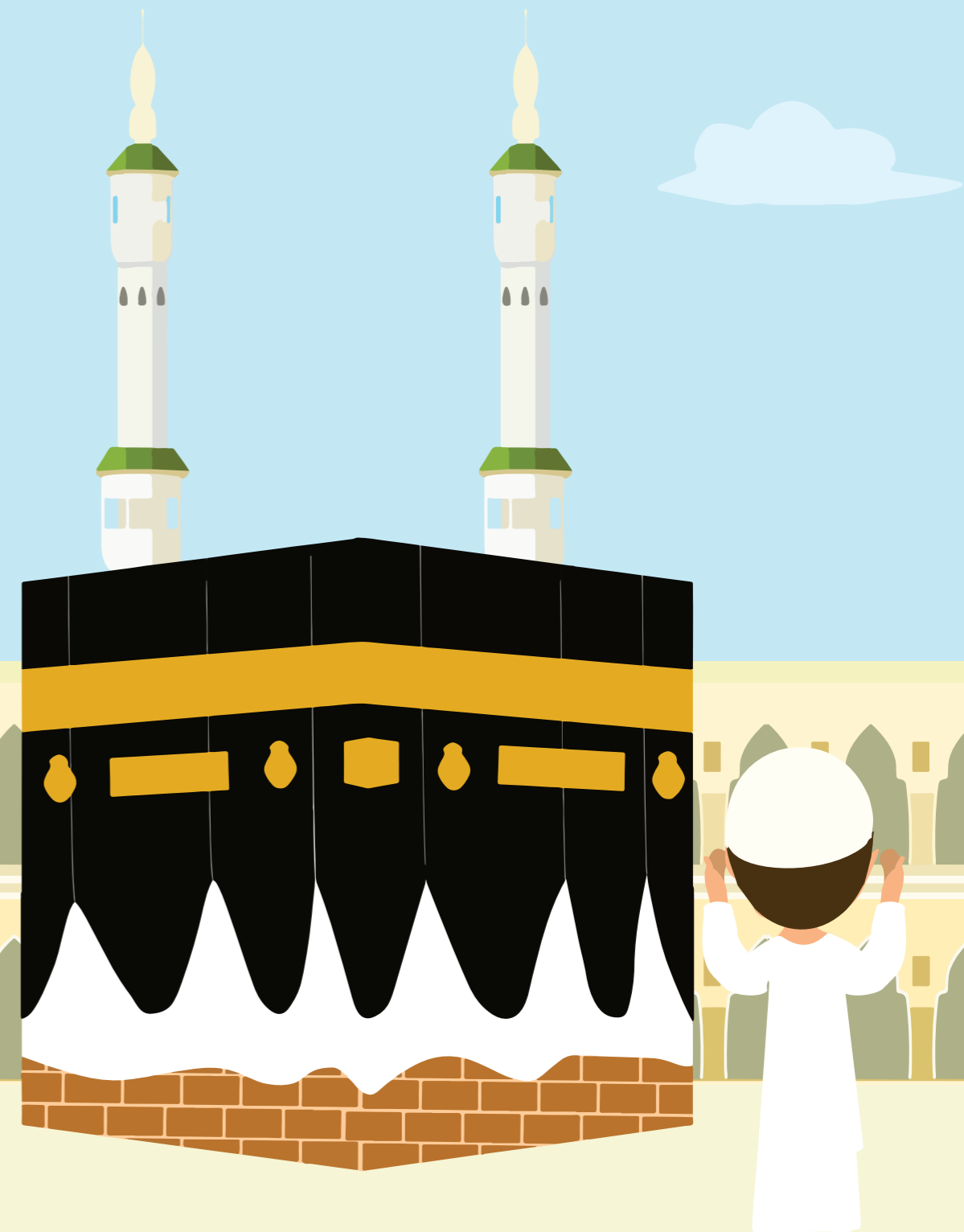
Four birds were spread about and  
returned to him with no doubt.





The moral of this story is to always be thinking and never follow things blindly, approaching everything wisely.

Shaytan wants to lure you into his lair, but rest assured Allah (swt) alone is sufficient, for He is the best disposer of all your affairs.



Lastly, be mindful as to the purpose of all actions and always come to your own deductions about Allah's constructions.



حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ

Hasbunallah wa'nimal wakeel

Allah (Alone) is Sufficient for us, and He is the Best Disposer of affairs (for us). (Quran 3:173)  
Ameen

We pray you implement these duas and converse with Allah (swt) throughout your day for the rest of your life. Ameen.

رَبِّ زِدْنِي عِلْمًا

Rabbi zidni ilma

"My Lord, increase me in knowledge."  
Ameen. (Quran 20:114)

اللَّهُمَّ إِنِّي أَسْتَوِدُّكَ مَا قَرَأْتُ وَمَا حَفِظْتُ  
وَمَا تَعَلَّمْتُ فَارُدَّهُ لِي إِلَيَّ عِنْدَ حَاجَتِي إِلَيْهِ ،  
إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ وَحَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ

Allahumma inni astaudi'uka ma qara'tu wa ma hafiztu wa ma ta'allamtu, fardudhu li ilayya 'inda haajati, innaka 'ala kulli syai-in qadir, wa hasbunallahu wa ni'mal wakil.

"O Allah! I entrust You with what I have read and what I have memorised and I have studied. Bring it back to me when I am in need of it. Truly you have power over all things. Sufficient for us is Allah, and (He is) the best Disposer of affairs." **Ameen.**

رَبِّ هَبْ لِي حُكْمًا وَأَلْحِقْنِي بِالصَّالِحِينَ  
وَاجْعَلْ لِي لِسَانَ صِدْقٍ فِي الْآخِرِينَ  
وَاجْعَلْنِي مِنْ وَرَثَةِ جَنَّةِ النَّعِيمِ

Rabbi habli hukman wa al-hiqni bis salihin, waj-'al li lisana sidqin fil-aakhirin, waj-'alni min waratha-ti jannatin-naa'im.

My Lord! bestow wisdom on me and make me among the righteous. Bless me with honourable mention among later generations and make me one of the inheritors of the Garden of Bliss. **Ameen. (Quran, 26:83-85)**



## GLOSSARY OF TERMS

<b>(as)</b>	<b>Alayhis-salam means peace be upon him</b>
<b>(ra)</b>	<b>Radi Allahu anhu means Allah be pleased with him.</b>
<b>(swt)</b>	<b>Subhana wa t'Ala means Allah the most high</b>
<b>Akhlaq</b>	<b>Character</b>
<b>Amanah</b>	<b>Responsibility</b>
<b>Assalam u Alaykum wa Rahmatullah</b>	<b>May peace be with you and Allah's (swt) mercy be upon you</b>
<b>Bismillah</b>	<b>In the name of Allah (swt)</b>
<b>Jazak Allah Khairun</b>	<b>May Allah (swt) reward you with good</b>
<b>Jannah</b>	<b>Heaven</b>
<b>Shaytan</b>	<b>Devil</b>
<b>Shirk</b>	<b>Associating partners with Allah (swt).</b>
<b>Sunnah</b>	<b>The way of the Prophet Muhammad (saw)</b>
<b>Tauheed</b>	<b>Oneness of Allah</b>

## SYNOPSIS OF STORY

### Based on the work of Al Imam ibn Katheer, The Stories of the Prophets

1. Ibrahim(as) was endowed with spiritual understanding from an early age. (Quran 21:51)
2. At the age of 7 Ibrahim(as) asked his father what these statues were that he was making. He was shocked when he learned that these were their gods.
3. Ibrahim(as) played with the statues as if they were toys and his father became furious. (Quran 19:43-48)
4. Ibrahim(as) started to ponder as to how someone could make a god with their hands and then worship it. He reasoned going these idols could not even turn themselves right side up if someone turned them upside down.
5. One night Ibrahim(as) went for a walk alone to a mountain. He rested on a cave and looked at the sky thinking how can these celestial bodies be worshiped when they themselves are worshipping and obeying their creator.
6. He reasoned with himself going the sun and the moon appear and disappear by Allah's command. (Quran: 6:75-83, 41:37)
7. He reasoned with those worshipping statues/idols asking: Do the idols see you when you prostrate before them? Do they benefit you in any way. The worshippers responded saying we know they do not but we saw our forefathers doing it and we are following them. Quran, Chapter 26, Verses 69-82, Chapter 22, Verses 16-23.
8. Once in the temple he asked the statues:
  - a. Will you not eat of the offering before you? (Quran 37:91)
  - b. What is the matter with you that you do not speak? (Quran 37:92)

## SYNOPSIS OF STORY

10. He then destroyed all the statues with his axe and left the biggest statue alone with the axe hanging.
11. When the people returned they were shocked to see their gods smashed to pieces, lying scattered all over the temple.
12. They began to guess who must have done this and concluded that it was Ibrahim(as). (Quran 21:59-67)
13. They decided to burn him alive and created a catapult and shot him into the fire.
14. Ibrahim(as) was not afraid and invoked Allah (swt) and Allah (swt) commanded the fire to be a coolness and safety for him. (Quran 21:69)
15. He walked out of the fire as though he was walking out of a garden. (Quran 2: 173-175)
16. Ibrahim(as) challenged those who called themselves gods like King Namrud which left the king speechless (Quran 2;258).
17. Ibrahim(as) also queried resurrection and asked Allah (swt) to show him how he brought the dead back to life. Allah told him to take 4 birds and cut and mangle them together and spread into four sections on the tops of mountains and when he asked the birds all came back to him. (Quran 2:260)

### SERIES 1 GETTING TO KNOW ALLAH (swt)

- 1 Allah Loves You
- 2 Allah is Your Best Friend
- 3 Allah is The Creator

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- 2 Sheeth (as) - Obedience
- 3 Idris (as) - Learning
- 4 Nuh (as) - Resilience
- 5 Hud (as) - Vanity
- 6 Saleh (as) - Sharing
- 7 Ibrahim (as) - Reasoning
- 8 Isma'il (as) - Listening
- 9 Is'hac (as) - Trusting
- 10 Ya'qub (as) - Dedicated
- 11 Lut (as) - Hospitable
- 12 Shu'ayb (as) - Justice
- 13 Yusuf (as) - Integrity
- 14 Ayyub (as) - Loyalty
- 15 Dhul-Kifl (as) - Supporting
- 16 Yunus (as) - Sincerity
- 17 Musa (as) - Optimistic
- 18 Haroon (as) - United
- 19 Al-Khidr (as) - Patience
- 20 Ezekiel, Ilyas, Shammil (as) - Dependence
- 21 Luqman (as) - Wisdom
- 22 Dawood (as) - Brave
- 23 Suleiman (as) - Humility
- 24 Isaih, Jeremiah, Daniel, Uzair (as) - Reliable
- 25 Zakarriyah (as) - Perseverance
- 26 Yahya (as) - Responsible
- 27 Marryam (as) - Modesty
- 28 Esa (as) - Respectful
- 29 People of the Cave (as) - Proactive
- 30 Muhammad (saw) - Trustworthy

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- 3 Our Greatest Weapon: DUA
- 4 Journey of Our Soul

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- 2 Jannah via Sunnah - Safar
- 3 Jannah via Sunnah - Rabi Al-Awwal
- 4 Jannah via Sunnah - Rabi Al-Thani
- 5 Jannah via Sunnah - Jumada Al-Awwal
- 6 Jannah via Sunnah - Jumada Al-Thani
- 7 Jannah via Sunnah - Rajab
- 8 Jannah via Sunnah - Shaban
- 9 Jannah via Sunnah - Ramadan
- 10 Jannah via Sunnah - Shawwal
- 11 Jannah via Sunnah - Dhul Qa'dah
- 12 Jannah via Sunnah - Dhul Hijjah

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- 3 My Little Dua Book
- 4 Barakat in Harakats
- 5 Fus-ha for Allah
- 6 Plan Your Day the Islamic Way
- 7 Celebrations & Holidays
- 8 99 Name Game

### SERIES 6 TRANSITIONING INTO A TEENAGER

- 1 Becoming a Man
- 2 Becoming a Woman

This book is designed to build a Muslim identity in the 21st century. The series is divided into six sections.

I humbly request that they be read in order so that one may progressively learn and prosper. Insha'Allah.

May Allah (swt) accept all our efforts and grant us Jannah with no reckoning. Ameen.



**DR. APPY**

## About the Author

Dr. Appy is a first generation immigrant in North America who has been practicing as a Neuropsychologist for over a decade. She was inspired to write this series due to her observations of how difficult it can be to raise children in this ever-changing world.

Dr. Appy would like to dedicate this book to her family and friends who have always supported and encouraged her, especially her parents. May Allah (swt) bless and guide us all. Ameen.

Dr. Appy genuinely prays to touch the heart of every child until the day of judgement and to assist parents in instilling the love of Allah (swt), along with the morals and etiquettes needed to be an upright Muslim and by default, citizen (Insha'Allah).

**These books are designed to build a Muslim identity in the 21st century. I humbly request that they be read in order, so that our children can build on their knowledge and benefit. Insha'Allah.**

**Series 1:** Get to know Allah (swt) and instill the love and companionship of Him in our hearts.

**Series 2:** Understand how we were created, our purpose and the journey of our soul.

**Series 3:** Anchor our akhlaq by walking through humanity; each Prophet is paired with a character trait and the story ends with a moral to internalize and build our identity.

**Series 4:** Learn and internalize a hadith a day to keep Shaytan away.

**Series 5:** Learn the foundations of faith by planning our day the Islamic way.

**Series 6:** Help our children transition into a teenager and adult.

I pray this series brings us all closer together in this world and in the hereafter. May Allah (swt) accepts all our efforts and grants us Jannah with no reckoning. Ameen.

**Download this series for FREE at [drappy.ca](http://drappy.ca)**

